



## *THE BAPTISM Of JESUS*

### **Parchment 2**

**Jude and James Stand with Jesus  
before John the Baptist and accept  
the Baptism of the Lord into His**

**Kingdom** November 25, 2019

The Bible never mentions the family and its members from which Jesus arose. Yet Jesus almost never acted without his family beside him. His Mother Mary, disliked hearing about her family by name and forbade gossip around here concerning her son Jesus. But in the early days of the life of Jesus, he was never without them as playmates and until after the Baptism in the Jordan, they were always present. With father Joseph included, they were a family of six while he lived, and little Ruth made seven, but she was born that April after Joseph was struck down by a falling stone wall he was working on in the new Herod palace, the royal home just down the road from their little habitation in Nazareth. Father Joseph was a carpenter and found work helping to lift the inner-sanctuary walls of the fortress palace then just taking shape.

Baby Ruth was born . It would have been a family of seven, but six remained after Joseph died. Jesus was the first born, and Ruth, his baby sister, was the last born, and the only daughter arriving in April (the 7<sup>th</sup>) 09AD. The tragic loss of Joseph was meted out on 17 December of 08AD, and this is remembered by Joseph himself who recounted the loss of his consciousness as he lay under the rubble pile of a wall not properly annealed into place and which he was trying to fix properly so others would not be hurt by its falling on them.

Let me tell the reader why these dates are so explicit as I report them here. I was gifted by the ability to speak with historic personages some years ago. I did not expect it, nor did I ask for it, but suddenly I found myself speaking in terms of history to the very nature of God Himself, and then his allowance for me to address others, including Jesus Himself, beginning a good decade ago now. The reader should not take me with prophecy. Nor should I be taken as God, as I am just a frail human near the end of my life, but I do utter the words of the still living Jesus and even once from Herod, who survived the ordeal of the sacking of Jerusalem, barely, and fled to Mesopotamia, where relatives of his were monarchs as well.

These talks are all day sometimes, and I am sometimes interrupted as work otherwise with a request to take a message from the Creator Son or others of high rank, but it is not done in any splendor or creche, but in my chair at whatever table I happen to be at. Be aware I do know how they do this, but the mystery is not me doing it, but that they allow me so much access. What I report below about the Baptism is not known, and is from his brothers Jude and James, who were there, from a verbal recollection with me. Not about the dating:

Our present calendar was not the one being used when Jesus was alive. Rome used the Julian calendar since the days of Julius Caesar mostly, and it dates things and events quite differently, but the present calendar, the Gregorian Calendar, introduced in 1582 by Pope Gregory XIII, is how most of our history archives reference days and dates. Now that you know that, recognize that spirit does not reference time by our calendar in spite of many of you thinking this is the only planet in the universe with people on it who date the same way. Instead, spirit directs all of their business with what you who loved Star Trek, would know as a star-date calendar. For instance I was taught that one year on this planet equals about sixteen days in the star-date year from our space capital of Salvington, which, by the way, has no visible form we could see on it.

When Jesus tells me it was the first of October, the language translator to my ears, checks the use of a table of the actual work of Jesus as they recorded it, and that archive has our Gregorian calendar conversions and the Julian dates as well. Let me give you an example of the day of Christmas we call December 25, and the year 2019. Spirit uses the star-date calendar and for December 25, 2019 on Urantia as they call us, that reads: 15-1415-1185. I am told that stands for the 15 being the name of earth; the 1415 stands for the belt of space we occupy, and the 1185 is the actual star date year Jesus was born in Bethlehem. in 07 BCE. The spirit star-date calendar does not identify August 22, as the month or day, but that date also varies as either 21 August or 22 August due to a logorhythm misprint on high as to the day.

Mother Mary said to me regarding the birth, ‘It was not easy, as he was my first born and I did not attend labor with any joy, and Joseph was always looking out on the street to make sure no one peeked at what was happening on the floor of the stall of freshly layed straw to take me. I mostly cried that full day before as Jesus gave me a terrible stomach ache and I thought I would throw up but I never did and I got through it very well considering. I asked the man who worked with Joseph to keep people from looking in, and what the hours was, and he refreshed my memory Jesus arrived well done a bit after noon that day.

### The NEW TESTAMENT and RECORDING THE BAPTISM

I gathered a lot of important insights into this era that actually generated the Bible’s New Testament. The Jewish nation at this particular moment in time, was in the fashion of talking about the coming Messiah, and they expected him momentarily. That, to some extent impelled Jesus to seek the Baptism, more, as

you the reader may understand, was for acceptance in the need for purity before the eyes of that population. It was marketing in today's language as well as a sincere desire to understand what was asked of him when he was told it was time to be about the Father's business.

The kingdom of Israel was also very insistent in the belief that the sins of the fathers attended upon all of them, that each citizen or person living in Israel, could spoil the entire national apple barrel into bad apples if their father or his father or her father, was of bad character. How they tried to purify the infection of such a thing happening, was to call upon the Synagogues to baptize each attendant in order to negate their relations to sin through their fathers.

Jesus relates that he was not happy to be baptized at all. His father, Joseph, made a big deal about getting the entire family down to the local Temple, and to partake of a family Baptism and be done with the matter. Jesus, was about fourteen when this idea was upon them, and strenuously objected to a mass family attendance at such an affair, and said, "My Father in Heaven, holds you all well enough to know that our fathers before us had no such sins and that we are whole already," Joseph, felt mildly challenged by his son's retort to the idea, and said to Jesus, "You my little son, are worthy of no bread tonight, as the sins of our fathers are evident in your behavior tonight!"

Jesus said in response to Joseph then, "We stand united in our desire to hear you o' father before me, but we rely upon the heart of God to deny ought what we ought to do." Joseph relented, and said Jesus could eat with them at the table after all, but that was the last time Joseph seriously pushed the idea, that all five of them doing such.

I remark to say that Joshua ben Joseph, as he was baptized by that diminutive identity; Joshua never had a nickname, and his mother always called him fully, Joshua, as did his father Joseph. It is reported by Jesus that when his father was put out with his escapades in their home, Joseph would raise his voice with hard accent on JOSH and an almost imperceptible "u" and "a". Joshua ben Joseph is how Jesus was registered by the census takers of that day and no such script exists any more due to the horrible fire in Jerusalem that obliterated all such records in the year of 38AD.

John the Baptist was older by a few years than Joshua ben Joseph, and was nearly six feet two inches tall. Jesus was about five feet ten inches tall and walked with a gait people had a hard time catching up with. I also take it this narrative needs to instruct some who may believe otherwise, Jesus was truly a brunette and not close to blond ever, but on the road teaching every day for years, and walking hundreds of miles to do it, the edges of his hair were often bleach a pale white blonde. Jesus also knew that his mission, if it had to be fully acceptable to the rank and file of citizens therein, he had to attend to the basic signs of communal cooperation. He made a public notice of his baptism to show he was cleansing himself of any sin of the fathers before him and to be acceptable to a terminus of the conservative Rabbis living in Jerusalem at this point. They fully believed the sins of the father was upon all children unless they were purified in the idea of Purim before what they still called Yahweh in those days.

When Jesus finally stood before John the Baptist in 25AD, John the Baptist stood in a full flowing Jordan, about sixteen feet wide and a bit higher than ankle deep where John chose to stand to receive Jesus for Baptism. There was a prearrangement of this event with John the Baptist, but it was the Baptist who repeated to Jesus, in what we would say today, “Jesus you make feel a little silly as it should be the other way around from you to Baptize me.”

With Jesus that day were his two brothers. They wanted to be part of the Baptism, and Jesus concluded this was fully correct. Jude, then twenty-three, stood to the right shoulder of Jesus, and touch him slightly due to the swaying of the current of the full running creek. The Jordan River can be quite a challenge with spring and early summer rains at times in spite of it being a very dry climate. To the left of Jesus as he faced his cousin to be Baptized, was James, only a year or two younger than Jesus himself, Jesus being about thirty-one and one-half years old this day. James did not like water, period! The current was about four to six miles per hour, and for James, he stood on a spit of sand on the bottom of the Jordan that washed there by a spring tide floor about six days earlier. So James on the left side of Jesus moved slightly forward of the standing Jesus, almost standing parallel with John the Baptist himself. The spit of sand was not very long and one foot one way or the other and Jesus would be up to his knees, and James almost up to his belt line as a changing channel ran near the bank to the east of them or on the left side of Jesus standing there facing John.

For that reason the Baptism was a tad uneasy for all four figures to manage. John the Baptist had his apostles witness the proceedings and about forty of them stood on the near bank and that would to John the Baptist's left as he faced Jesus. On the other side of the bank to the right of John the Baptist, there was another fourteen guests, and they were all relations of John Zebedee and his family. Remember, Jesus worked in their boat shop, and he had a great many friends among the workers there, and friends of those workers who would not miss this event ever.

Jesus summoned all his courage that day with the current of the Jordan swirling around his calf muscles now and then, and said to John, “Please proceed (he spoke this in Hebrew: אָנָה שְׁמַה, and sounds like ‘Bray Shone’ in our English tongue.) John lifted both arms over his head to form an English U, and came down gently on the shoulders of Jesus. Jesus took it well as he did not like being touched at all due to a nervous condition, I myself suffer as your transmitter, where the touch feels like a pinch, and that is why some people, including Jesus, did not like what you would call the Christian hug ever. John then proceeded to speak these words over the bowed heads of Jesus, Jude, and James, and prayed to the Father of us All (in Hebrew). He chanted . . .

*“Yhwh, resign this Purim gift to God,  
I send thee my soul with Jesus to all who receive him of the Kingdom of God!”*

With that it was done. But I your writer cannot let this end this way either. Let me explain something to you dear readers. Jesus this relates this to me in particular:

JESUS SPEAKS: "I am rather glad I can get these memories down on paper for a change. This transmitter knows the route and discharge of most of us who speak to him and he asked for my opinion as to what being a Bestowal Son of God meant to me in my moment there before my cousin, John the Baptist.

"First, I cared that James did not get dizzy and splash down stream in a float of some sort. Jude was anchored well as he pinch my sleeve cloth slight to keep him stead on my right, and while I was sure John the Baptist knew the liturgy, I was not sure I knew it. I never heard John Baptize before. I never knew he had so many apostles either. But they were becoming fewer in those days because John was losing many followers mostly because he would insist on wearing a beard, and it was not a happy marriage in the Jewish Synagogues of that day, that anyone who wore a beard was to be for the chief Priest only. It is a tradition only, but in this period it was followed to the letter. John the Baptist was not aware of it and he had trouble keeping it cleared of debris and found he could offend many with specks of food that got caught in it. Today we have combs to discharge such but at this time the comb was in China only and never made it to the Levant trade routes into this area of great trade known as the Levant Trade Routes to India.

"I as Jesus, also saw to a caravan of camels when I was twenty four to Damascus, and I was the leader of that caravan trading spices to what was then called Europa by our Roman masters. But that day on the floor of the Jordan, I was more concerned about the current of that stream and how it felt to my brothers and how we could get out of the Jordan without sounding like hooked fish being pulled up onto the bank for examination.

"Suddenly though, my eye caught a brilliant white glow next to me between Jude and myself and a rainbow white glow near the right shoulder of James. I thought it was too much sun that day, as it was early June, we stood there, and the sun was already high and hot at that time. By then I was sure I was getting sun spots in my eyes and moved to tell Jude to get out of the water at a low bank crossing about ten or more feet further down the stream. Jude moved to go and I stepped behind him when all at once I felt cold and pressed to the bottom of the stream. This transmitter knows exactly what I speak of, for when God the Father wishes to speak, the feet are made heavy and immobile.

"I saw the apparition and I head the voice clearly, "In this Son I am well pleased." and it was gone. I knew not what I saw, but Jude saw it and so did James and so did my cousin. But no one else did! This is the first miracle I experienced and it was my last as far as I was concerned. I swallowed hard and pressed Jude's back to get a move on and once again, the bright lights were around us, and a voice that spoke the same words again! The nothing! I thought maybe this was something too strange to interpret

with a normal mind and I went to drop it.

"As I decided thus, the third time it happened! I just waited and heard the voice speak, "Be about the business of our Father in Heaven." All then was dead silent. That I became a Bestowal Son was not known to me that instant. But then I knew of such things from my father Joseph, years before he died and I missed him with deep grief yet, and that was to be heard in my heart for years as I walked the hills of Judea and beyond even into Samaria and what is now Damascus, not yet well known by that name, but used by we traders of the east and its goods. I hired out as such to help pay the mortgage off our home with Mary and Ruth still living there and all of those empty spaces my mother so much disliked. [And these are the ways they tell me the Baptism was accomplished in the Jordan that day, Th narrative above is from the direct testimony by His brother Jude and brother James and in the words of recollection by Jesus. I also used the testimony of the Indwelling Father, we call HIM by the name of Sananda, HE is the Chief of all INDWELLING SPIRIT in this part of time and space. The UNIVERSAL FATHER also speaks to this narrative as the best he has ever seen without rancor or substance added, as it is all direct testimony by those who were there. Amen.]

### **THE PROBLEMS WITH THE HISTORY OF JESUS**

The New Testament was provided to us by the Apostolic writers through followers and disciples of their own who published the Apostolic recollections on paper which eventually came into the possession of the Roman Church sometime before the end of the second Century AD. Saint Peter already had gone to Rome to establish the first Christian Church outside of Jerusalem by 35AD, and an existing liturgy was available to worshipers in what is today the Vatican, by 45AD. Peter himself was attending to the preaching and lectures at Rome. When Emperor Vespasian removed Peter and Paul of Tarsus in the year 64AD ( I am using Gregorian dates all the time and not Julian calendar dates ever] Both Paul of Tarsus and Saint Peter, were captured at a meeting in what is a Provence in what is now Romania.

Following the death of Jesus, which Jesus himself corrected me to the proper date of April 07, 30AD. He breathed his last sometime a little after 3PM that Friday. Judas had by now committed suicide. The vaunted Women's corp, unreported by the Gospels at all, who attended to the death watch per se, remained no longer than necessary after Jesus died, and the Apostolic Corp all fled the scene except for Peter, Matthew and Andrew. The rest of them were told by John Zebedee, who furnished a vital intelligence service on behalf of Jesus, that there was a price on their heads too and to hide until this execution was history by days.

Saint Peter speaks: "I was truly afraid, and I had let the Master down in the trial of the Sanhedrin by fleeing from the court yard in great fear they had guards posted to grab me too. I left by a back door in a court yard that was utterly smashed by the Roman guards looking for us six days later and after Jesus had died on the cross. I left the cross bearing the body of Jesus for the home of Matthew and a slave he held dear to bring all into that home to hide in the cellar until Roman authorities quit their man hunt."

For this reason, the Apostles were circumspect to stay out of reach of public disclosures, and a few left the area of Palestine forever to get rid of the horror of that day and night as Jesus lay dying nailed that cross super structure.

I think it is by now quite obvious that the family life of Jesus was never known by his public helpers the Apostles or by the Greek scholars or by the Roman historian of the day, Tacitus, the Roman historian and senator Tacitus referred to Christ, his execution by Pontius Pilate, and the existence of early Christians in Rome in his final work, Annals (written ca. AD 116), book 15, chapter 44. These doings of Jesus were now State affairs and no one bothered to ask Jesus, except John Zebedee, how his family was doing or holding up. This is why we have so few or no Gospel records of the more than first half of the life of Jesus.

Saint Peter did write about his family and posited it in what is now the archives of the Vatican. Peter finally decided he must make a contribution to the faith, and moved to Rome almost over night. That would have been about 47AD, and records at the Vatican should verify it in what he personally wrote, and I doubt they know this, in his own hand, the Scriptorum, called *The Blessed Mary, The Trial of Creation to Have a Son, Jesus, Born to Her*, without remembering to affix his name as the author. It is said by Peter to me, it is about four parchment pages long, “one less or one more.”

### **WHAT HAPPENED TO JUDAS?**

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We conclude this history by jumping ahead five years from the Baptism to the humiliation of God on the cross. I concentrate on Judas for my history to our readers. No man in history is more reviled than Judas, and I asked the FATHER in HEAVEN TO relate to us the resolve of Judas to hate and dies to deny so much the beauty of Christ and the hairless versions he proffered to the Father as towny he did it. The Father of All, said to Judas before he too died, ‘you are the abomination of man, yet you feature the goodness of God when of right mind. How do you explain this to me?’”

Judas responded to the Agent of the Father before him: “And you expect me to tell the truth when the Father of All, considers me an abomination, and I dare say I am! But the Father knows not why I erred so badly, and that was to avoid taxes on my home since I was destitute to pay Herod and his associates. My family wold have been put out, but I did it the wrong way! I beseech you to tell me the truth, why am I an abomination?”

Father spoke to the dying man: "You dare ask me when my only beloved Son of God, died for you on that filthy cross, and then you have the temerity to commit suicide before the Judges could come to you and ask your reason? Why are you a coward? Why do you persist in innocence when my only beloved Son, was tortured to death and never had a chance to give you forgiveness before he died excising the blood of a martyr?

Judas responded: "And do I make this all better by pleading cowardice too? I speak of no wrath but of care for a family I dishonored for Jesus far too often. What have you for me that brings tears of replenishment to me again?"

The FATHER spoke again with judicious acrimony: "And to whom do I question for this, Judas? Nothing passes me by and I must make final decisions. You are the abomination of an age of abomination, and we seek you not in heaven, but on a plain of exhaustion you yourself bring to this dying life of yours/ Take you away and leave God alone, as you mince not words, but entreaty in the name of others who easily forgave you for your work with the Lord. Take not one iota of heart from me for there is nothing left in the Father, left in his Creator Son, or in the forgiveness in iniquity, for what you have done by the Eternal Son either, who is my First Son and Last Son after all other Sons are proved. Be assured we give no repose to Judas ever and to all sons who betray us for the sake of a gift of silver in exchange for a life, a common life or a divine life, it is life and sacred."

THE END